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S.C.
FEB 15 12 09 PM '94
JUAN R. M. C. WHELEY
MORTGAGE

441328-204

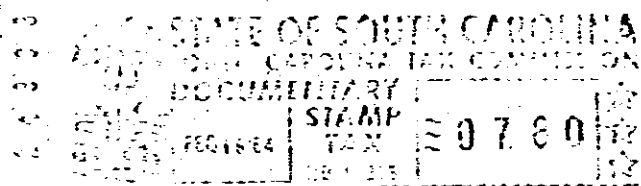
THIS MORTGAGE is made this... Seventh... day of February...
1984, between the Mortgagor, Carolyn B. Anderson, Edna R. Anderson and Michele Anderson, now
Known as Michele Anderson Henson... (herein "Borrower"), and the Mortgagee,
Freedlander, Inc. The Mortgage People... a corporation organized and existing
under the laws of Virginia... whose address is...
4020 West Broad St., Richmond, Virginia 23230... (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the amount of Nineteen Thousand, Four Hundred, ...
Seven Dollars and Sixty Cents... Dollars, which indebtedness is evidenced by Borrower's note
dated February 7, 1984... (herein "Note"), providing for monthly installments of principal and interest,
with the balance of the indebtedness, if not sooner paid, due and payable on February 13, 1994...
C.B.H. FR
E.P.A.
MAH

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment
of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein
"Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and
assigns the following described property located in the County of Greenville...
State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the State
of South Carolina, County of Greenville, in Saluda Township and according to a plat
prepared by Terry T. Dill, L.S. dated February 19, 1970, has the following metes and
bounds, to wit:

BEGINNING at an iron pin at Mush Creek Road and running N. 14-15 W. 325.0 feet to an
iron pin joining property of Robert Green & Willie Scott; thence N. 63-10 E. 155.0
feet to an iron pin; thence S. 14-15 E., 325.0 feet to center line of Mush Creek Road;
thence along the line of said Mush Creek Road S. 63-10 W., 155.0 feet to an iron pin,
or point of beginning. This lot containing 1.1 acre, more or less. This being shown
on the above mentioned plat as Lot #4.



Derivation: James A. Anderson died intestate 2-5-72 as
evidenced by Probate File 12, Apartment 1221, Greenville County,
S.C., leaving as his only heirs at law, the mortgagors
herein.

which has the address of... Route 1, Box 396-1... Travelers Rest...
[Street] [City]
South Carolina 29690... (herein "Property Address");
[State and Zip Code]

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improve-
ments now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral,
oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the
property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the
property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this
Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage,
grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend
generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions
listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

1984

4328-11-21